



### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE

##### **A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | EKLAVYA MODEL<br>RESIDENTIAL SCHOOL<br>POOKODE             |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |  |
| 3      | SCHOOL CODE (IF APPLICABLE)       |  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | POOKODE, LAKKIDI, BLOCK-KALPETTA, WAYANAD, KERALA - 673576 |
| 5      | PRINCIPAL NAME                    | Mr. SURYA PRATAP SINGH                                     |
| 6      | PRINCIPAL QUALIFICATION           | M.A. B.Ed. M.Phil.   |
| 7      | SCHOOL EMAIL ID                   | emrspkd@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 04936296095  |

##### **B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY |   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="http://emrspookode.org.in/storage/2025/04/SOCIETY-REGISTRATION-CERTIFICATE.pdf">http://emrspookode.org.in/storage/2025/04/SOCIETY-REGISTRATION-CERTIFICATE.pdf</a> |

|   |   |   |
|---|---|---|
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="http://emrspookode.org.in/storage/2025/04/No-Objec-Certificate.pdf">http://emrspookode.org.in/storage/2025/04/No-Objec-Certificate.pdf</a>                     |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="http://emrspookode.org.in/storage/2025/04/ESTABLIS-CERTIFICATE.pdf">http://emrspookode.org.in/storage/2025/04/ESTABLIS-CERTIFICATE.pdf</a>                     |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="http://emrspookode.org.in/storage/2025/04/BUILDING-SAFETY-UNDERTAKING.pdf">http://emrspookode.org.in/storage/2025/04/BUILDING-SAFETY-UNDERTAKING.pdf</a>       |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://emrspookode.org.in/storage/2025/04/FIRE-SAF-CERTIFICATE.pdf">http://emrspookode.org.in/storage/2025/04/FIRE-SAF-CERTIFICATE.pdf</a>                     |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://emrspookode.org.in/storage/2025/04/SELF-CERTIFICATION-CERTIFICATE.pdf">http://emrspookode.org.in/storage/2025/04/SELF-CERTIFICATION-CERTIFICATE.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://emrspookode.org.in/storage/2025/04/WATER-R-HEALTH-AND-SANITATTION.pdf">http://emrspookode.org.in/storage/2025/04/WATER-R-HEALTH-AND-SANITATTION.pdf</a> |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                     | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | FEE STRUCTURE OF THE SCHOOL               | <a href="http://emrspookode.org.in/storage/2025/04/CERTIFICATE-FOR-FEES.pdf">http://emrspookode.org.in/storage/2025/04/CERTIFICATE-FOR-FEES.pdf</a>                             |
| 2      | ANNUAL ACADEMIC CALENDAR                  | <a href="http://emrspookode.org.in/storage/2025/04/Annual-Academic-Calendar-2024-2025.pdf">http://emrspookode.org.in/storage/2025/04/Annual-Academic-Calendar-2024-2025.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | <a href="http://emrspookode.org.in/storage/2025/04/New-Doc-04-16-2025-15.41.pdf">http://emrspookode.org.in/storage/2025/04/New-Doc-04-16-2025-15.41.pdf</a>                     |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION      | <a href="http://emrspookode.org.in/storage/2025/04/PTA-EXECUTIVE-COMMITTEE.pdf">http://emrspookode.org.in/storage/2025/04/PTA-EXECUTIVE-COMMITTEE.pdf</a>                       |

|   |  |  |
|---|--|--|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |  |
|---|--|--|

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS                             |
|--------|--|-------------------------------------|
| 1      | PRINCIPAL                                  | Mr. SURYA PRATAP SINGH              |
| 2      | TOTAL NO. OF TEACHERS                      | 06                                  |
|        | PGT  | 00                                  |
|        | TGT  | 06                                  |
|        | PRT  | 00                                  |
| 3      | TEACHERS SECTION RATIO                     | 3:2                                 |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 00                                  |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 02 STUDENT COUNSELORS (BOYS & GIRL) |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                 | DETAILS |
|--------|---|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 80937   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 11 & 48 |

|   |   |         |
|---|---|---------|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 05 & 93 |
| 4 | INTERNET FACILITY   | YES     |
| 5 | NO. OF GIRLS TOILETS  | 21      |
| 6 | NO. OF BOYS TOILETS   | 21      |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |         |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME      | DESIGNATION        | QUALIFICATION          |
|--------|-------------------|--------------------|------------------------|
| 1      | MOHIT YADAV       | TGT SCIENCE        | M.Sc., B.Ed., M.Ed     |
| 2      | HARIS K           | TGT ENGLISH        | B.A., B.Ed.            |
| 3      | SUMIT KUMAR VERMA | TGT MATHEMATICS    | B.Sc., B.Ed.           |
| 4      | PUSHPA            | TGT SOCIAL SCIENCE | M.A., B.Ed.            |
| 5      | AMRUTHA C         | LIBRARIAN          | B.Com., M.LiblSc       |
| 6      | AGNA NIMITHA JOHN | IT INSTRUCTOR      | M.Sc. Computer Science |

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